



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1877

SERIAL NUMBER 10/772,161	FILING DATE 02/03/2004 RULE	CLASS 439	GROUP ART UNIT 2841	ATTORNEY DOCKET NO. 1505-0171
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

Ronald C. Tate, Battleground, IN;

Paul Meyers, Fishers, IN;

** CONTINUING DATA

This appln claims benefit of 60/447,607 02/14/2003 *

(*)Data provided by applicant is not consistent with PTO records.

YES (NOT RELATED W/ RECORD)

** FOREIGN APPLICATIONS

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 05/06/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY IN	SHEETS DRAWING 11	TOTAL CLAIMS 22	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after				
Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials: <i>HW</i>				

ADDRESS

Harold C. Moore
 Maginot, Moore & Beck
 Bank One Center/Tower
 111 Monument Circle, Suite 3000
 Indianapolis, IN
 46204-5115

TITLE

Utility meter housing arrangement

FILING FEE

FEES: Authority has been given in Paper
 No. _____ to charge/credit DEPOSIT ACCOUNT

☐ All Fees☐ 1.16 Fees (Filing)☐ 1.17 Fees (Processing Ext. of time)

RECEIVED 1022	No. _____ for following:	<input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____
------------------	--------------------------	---